



# CIDS

## County Information and Data Service

Published weekly by: County Commissioners Association of Ohio

37 West Broad Street, Suite 650 • Columbus, Ohio 43215-4195  
Phone: 614-221-5627 • Fax: 614-221-6986 • www.ccao.org

VOLUME XXXXVIII

NO. 6

FEBRUARY 10, 2006

### DATES TO REMEMBER

- FEBRUARY 16, 2006 CCAO LEGISLATIVE COMMITTEE, CCAO CONFERENCE ROOM, COLUMBUS
- FEBRUARY 16, 2006 CEBCO BOARD MEETING, CCAO CONFERENCE ROOM, COLUMBUS
- MARCH 4-8, 2006 NACo LEGISLATIVE CONFERENCE, WASHINGTON HILTON & TOWERS, WASHINGTON, D.C.
- APRIL 23-29, 2006 NATIONAL COUNTY GOVERNMENT WEEK
- AUGUST 4-8, 2006 NACo ANNUAL CONFERENCE, COOK COUNTY (CHICAGO), IL

### ASSOCIATION NEWS

#### 2006 CCC/ESAO REGIONAL MEETINGS SCHEDULED

For the past three years, the County Commissioners Clerks and Engineers Secretaries Association of Ohio (CCC/ESAO), CCAO's first and oldest affiliate organization, have held a series of very successful regional meetings around the state. The purpose of these meetings was for CCC/ESAO members to share their knowledge with other clerks and secretaries that are unable to attend conferences and workshops.

Due to the overwhelming success, CCC/ESAO has scheduled six regional meetings in 2006. These informal meetings are open to all commissioners clerks or deputies and engineers secretaries or administrative assistants to discuss various topics of concern in your county. The meeting topics are tailored to meet the needs of each district. All meetings will start at 10:00 a.m. and end at 2:30 p.m.

There is no charge to attend. Lunch will be sponsored by CCAO/CEAO. **The CCAO Board of Trustees encourages all county commissioners to permit their clerks and other office support staff to attend one of the following meetings.**

#### **MARCH 31, 2006 - HURON COUNTY - REGION 2**

LOCATION: The Varsity Club, SR 224, Willard, OH

COUNTIES: Ashland, Crawford, Delaware, Erie, Huron, Knox, Licking, Lorain, Marion, Morrow, Ottawa, Richland, Sandusky, Seneca, Union and Wyandot

RSVP to Cheryl Nolan, Huron County Commissioners' Clerk at (419) 668-3092 or [cnolan@hccommissioners.com](mailto:cnolan@hccommissioners.com) or Barb Leuthold, Clerk, Crawford County Commissioners at (419) 562-5876 or [barbl@crawford-co.org](mailto:barbl@crawford-co.org).

**APRIL 28, 2006 - PORTAGE COUNTY - REGION 3**

LOCATION: To-be-announced

COUNTIES: Ashtabula, Carroll, Columbiana, Cuyahoga, Geauga, Holmes, Lake, Mahoning, Medina, Portage, Stark, Summit, Trumbull, Tuscarawas and Wayne

RSVP to Julia Sigel, Executive Assistant, Summit County Engineer's Office at (330) 643-8168 or [jsigel@engineer.co.summit.oh.us](mailto:jsigel@engineer.co.summit.oh.us)

**MAY 5, 2006 - MUSKINGUM COUNTY - REGION 4**

LOCATION: LOCATION: Zanesville-Muskingum County Welcome Center, 2005 North Fifth Street, Zanesville, OH

COUNTIES: Athens, Belmont, Coshocton, Guernsey, Harrison, Jefferson, Meigs, Monroe, Morgan, Muskingum, Noble and Washington

RSVP to Susan Culbertson, Clerk, Muskingum County Commissioners at (740) 699-2155 or [commissioners@muskingumcounty.org](mailto:commissioners@muskingumcounty.org)

**SEPTEMBER 22, 2006 - HANCOCK COUNTY - REGION 1**

LOCATION: To-be-announced

COUNTIES: Allen, Auglaize, Champaign, Defiance, Fulton, Hancock, Hardin, Henry, Logan, Lucas, Mercer, Paulding, Putnam, Shelby, Van Wert, Williams and Wood

RSVP to Kelli Singhaus, Clerk, Hancock County Commissioners at (419) 424-7044 or [ksinghaus@allencountyohio.com](mailto:ksinghaus@allencountyohio.com)

**OCTOBER 6, 2006 - ROSS COUNTY - REGION 5**

LOCATION: To-be-announced

COUNTIES: Fairfield, Fayette, Franklin, Gallia, Hocking, Jackson, Lawrence, Madison, Perry, Pickaway, Pike, Ross, Scioto and Vinton

RSVP to Flora Butler, Clerk, Butler County Commissioners at (513) 887-3255 or [ButlerFR@butlercountyohio.org](mailto:ButlerFR@butlercountyohio.org)

**OCTOBER 27, 2006 - MONTGOMERY COUNTY - REGION 6**

LOCATION: To-be-announced

COUNTIES: Adams, Brown, Butler, Clark, Clermont, Clinton, Darke, Greene, Hamilton, Highland, Miami, Darke, Greene, Hamilton, Highland, Miami, Montgomery, Preble and Warren

RSVP to Juanita Hunn, Clerk, Montgomery County Commissioners (937) 225-6491 or [hunnj@mcoho.org](mailto:hunnj@mcoho.org) or Dianna Harris, Administrative Assistant, Montgomery County Engineer's Office at (937) 225-4904 or [harrisd@mcoho.org](mailto:harrisd@mcoho.org).

For more information, please contact the 2006 CCC/ESAO President Dianna Spencer, Administrative Assistant, Preble County Engineer's Office, at (937) 456-4600 or [dianna@prebeng.org](mailto:dianna@prebeng.org).

OHIO CONGRESSIONAL DELEGATION BREAKFAST - CANCELLED

The **Ohio Congressional Delegation Breakfast** that was scheduled on Wednesday, March 8 during the NACo Legislative Conference **has been cancelled**. CCAO encourages all Ohio conference attendees to schedule a meeting with your Member of Congress while you are in Washington, D.C. Please contact Mary Jane Neiman, CCAO Public Relations Associate, at (614) 220-7979, (888) 757-1904 or [mjneiman@ccao.org](mailto:mjneiman@ccao.org) if you have any questions.

CCAO/CORSA/CEBCO PHONE AND FAX NUMBERS

NAME	TITLE	EXT	NUMBER
Melissa Bodey	CEBCO Benefits Specialist	150	614-220-7997
David Brooks	CORSA Director of Property & Casualty Insurance	132	614-220-7988
John Brownlee	CORSA Risk Control Manager	161	419-980-0084*

Tricia Callihan	CORSA Program Assistant	135	614-220-7993
Tom Carabin	CORSA Risk Manager (PT)	160	419-561-3455*
Brad Cole	Sr. Policy Analyst	130	614-220-7981
Kathy Dillon	Office Manager	122	614-221-5627
Suzanne Dulaney	Sr. Policy Analyst	131	614-220-7982
Janet Erwin	Administrative Assistant	129	614-220-7986
Brent Fisher	Enterprise Services Manager	154	614-220-7996
Thisbe Ingold	CORSA Accountant	134	614-220-7990
Amanda Jones	Administrative Assistant	138	614-220-7985
Tracy Keller	CEBCO Enrollment & Billing Specialist	152	614-220-7992
John Leutz	Sr. Policy Analyst	139	614-220-7994
Larry Long	Executive Director	124	614-221-5627
Beth Miller	CORSA Claims and Litigation Manager	133	614-220-7989
Maggie Neely	CEBCO Program Manager	146	614-220-7984
Mary Jane Neiman	Public Relations Associate	121	614-220-7979
Doug Putnam	Research & Information Manager	123	614-220-7978
Ginny Shrimplin	CORSA Marketing Manager	143	614-220-7991
Cheryl Subler	Sr. Policy Analyst	128	614-220-7980
Juanita Tanner	Bookkeeper (PT)	147	N/A

Tanya Wilcox	Administrative Assistant	120	614-221-5627
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\*cell phone

	FAX NUMBERS
<b>CCAO</b>	614-221-6986
<b>CORSA</b>	614-220-0209
<b>CEBCO</b>	614-229-4588

## STATE ACTIVITIES

### TAFT EXTENDS GUARANTEES FOR MEDICARE PRESCRIPTION DRUG COVERAGE COSTS THROUGH FEBRUARY

Implementing the prescription drug program for Medicare, known as Medicare Part D, has been quite a challenge. In the latest effort to smooth out a bumpy transition, Governor Bob Taft announced this week that Ohio will reimburse pharmacists for the difference between what the dual-eligible population is supposed to pay versus what the plans have been erroneously charging through the end of the month. "Dual-eligibles" are those people who meet the eligibility criteria for both Medicare and Medicaid. These dual-eligibles are supposed to pay no more than \$5 per prescription, but some situations have occurred where they have been asked to pay the full retail price.

Ohio will cover the difference in price only for claims with dates of service ranging from January 1 through February 28, 2006. In turn, U.S. Health And Human Services said the federal government, through the private prescription drug plans administering the program, would make the state whole.

While this state effort will be very helpful, according to the Ohio pharmacists, not all of their problems are solved by this effort. Many of pharmacists have disbursed medications to dually eligible recipients only to have plans cite a lack of coverage in denying payments. According to the federal department of Health & Human Services, this has often happened because the dually eligible citizens were automatically enrolled in the program but may

change plans on their own - an option that has resulted in some of the computer mix-ups.

Another remaining problem is that enrollees are finding that their plans don't cover all of the medications they received under Medicaid, and pharmacists have been stuck in the middle.

If you know if individuals with questions regarding the Medicare Part D prescription drug coverage, you should have them call Medicare at 1-800-MEDICARE or the Ohio Senior Health Insurance Information Program (OSHIIP) at 1-800-686-1578.

The required forms and further information about Ohio's co-payment assistance program can be found at the ODJFS website at [www.jfs.ohio.gov/ohp/provider.stm](http://www.jfs.ohio.gov/ohp/provider.stm), or by calling 1-800-686-1516.

## **FEDERAL ACTIVITIES**

### METH CLEANUP BILL

NACo is calling on members to write to their senators in support of the bi-partisan Meth Remediation Research Act of 2005 (S. 2019). The legislation, sponsored by Sens. Gordon Smith (R-Ore.) and Max Baucus (D-Mont.), authorizes the Environmental Protection Agency to establish scientifically based voluntary cleanup standards for former meth lab sites. Currently, there are no national guidelines for local governments and individuals to follow to ensure that a former meth lab is inhabitable. At this time, the bill has two co-sponsors: Sens. Mike DeWine (R-Ohio) and Jim Talent (R-Mo.). A House companion bill was passed at the end of 2005.

### HOUSE LEADERSHIP CHANGES AFFECT EDUCATION AND WORKFORCE COMMITTEE

On February 2, House Education and Workforce Committee Chairman John Boehner (R-Ohio) defeated Majority Whip Jim Blunt (R-Mo.) in the race for majority leader by a 122-109 vote. Boehner succeeds Representative Tom DeLay (R-Texas), in

the position. Rep. Blunt will maintain his republican leadership role as Majority Whip.

As Majority Leader, Boehner must relinquish his chairmanship of the House Education and Workforce Committee. Representatives Thomas Petri (R-Wis.), Howard (Buck) McKeon (R-Calif.) and Michael Castle (R-Del.) are the most senior members on the committee. Buck McKeon, current chair of the 21<sup>st</sup> Century Competitiveness Subcommittee is an ally of Boehner and appears to be the frontrunner for the full committee position. McKeon has been very good on workforce and training issues and maintaining local control as subcommittee chair, so this could prove beneficial for the local workforce system.

### PATRIOT ACT IS EXTENDED AGAIN

The House and Senate passed a five-week extension of the Patriot Act, which was ready to expire on February 3. It is the second short-term extension of the bill and the new deadline for action is March 10. The conference report for the bill contains the NACo supported Combat Meth Epidemic Act. The meth provisions would impose nationwide minimum requirements on the sale of pseudoephedrine. Specifically, it would limit sales to 3.6 grams per transaction or 9 grams per month. Individuals would need to show photo-ID and sign a logbook and the product would need to be kept behind a counter or locked cabinet. The legislation also authorizes \$99 million for Meth Hot Spot grants and \$20 million for drug endangered children teams. Additionally, the legislation would not preempt state law.

## **NACo ACTIVITIES**

### 2006 FIVE STAR WETLAND, COASTAL HABITAT RESTORATION PROJECT GRANTS

The National Association of Counties (NACo) and the Five Star Restoration Challenge Grant Program project partners are accepting applications for the 2006 Five Star Restoration Grants. Modest financial assistance on a competitive basis is available for community-based wetland, riparian and coastal habitat restoration projects that build diverse partnerships and foster local natural resource

stewardship through education, outreach and training activities. Project sites can be public land, such as parks, streams, and school campuses, or private land, such as corporate facilities. In 2005, 50 projects out of approximately 220 applications received grants averaging \$10,000.

Begun in 1997, The Five Star Restoration Challenge Grant Program is a partnership between NACo, the National Fish and Wildlife Foundation, the Wildlife Habitat Council, and made possible with support from the U.S. Environmental Protection Agency and the National Oceanic and Atmospheric Administration.

The deadline for applications is March 10, 2006. For more information on the Five Star Challenge Grant Program, how to apply, and examples of past Five Star projects, visit [www.naco.org/techassistance](http://www.naco.org/techassistance) and click under water quality, or contact Erik Johnston at (202) 942-4246 or [ejohnston@naco.org](mailto:ejohnston@naco.org).

## **AWARD PROGRAMS**

### 2006 ALL-AMERICA CITY AWARD APPLICATIONS AVAILABLE

The All-America City Award is the nation's original and most prestigious community recognition award. Since 1949, the Award has honored communities of all sizes (i.e., cities, towns, counties, neighborhoods and regions) where community members, government, businesses and non-profit organizations work together to address critical local issues. When George H. Gallup helped found the All-America City Award in 1949 he described it as "A Nobel Prize for Constructive Citizenship."

More than 500 communities nationwide have earned this distinguished title. Ohio cities of Akron, Cambridge, Canton, Cincinnati, Cleveland, Cleveland Heights, Columbus, Dayton, Middletown, Mount Vernon, Portsmouth, Sidney, Springfield, Toledo, Warren, Wooster, Youngstown and Zanesville have won the award - some cities have won more than once!

If your community works collaboratively to overcome local challenges, it could become an All-America City

and serve as a national model for other communities. The deadline for applications is March 9, 2006. For more information please contact Aleks Humeyumptewa at the National Civic League at (303) 571-4343 x 1218 or [www.ncl.org/aac/index.html](http://www.ncl.org/aac/index.html).

## **GRANT PROGRAMS**

### WETLANDS RESERVE ENHANCEMENT PROGRAM

The U.S. Department of Agriculture, Natural Resource Conservation Service (NRCS) are soliciting Wetland Reserve Enhancement Program grant proposals for multiple-program operations, wetland creation and enhancement on projects enrolled in WRP prior to FY 2006, easement management and proposals that provide for technical assistance contributions from partners. NRCS will accept proposals for single- or multiyear projects, not to exceed three years. Application deadline: March 28, 2006. For more information please contact Daniel Henson, Grant & Agreement Specialist, at (202) 690-4242 or <http://grants.gov/search/search.do?mode=VIEW&oppId=7796>.

### NORTH AMERICAN WETLANDS CONSERVATION ACT SMALL GRANTS

The U.S. Department of the Interior, U.S. Fish and Wildlife Service is seeking to fund applicants for the North American Wetlands Conservation Act Small Grant program. Grants will fund acquisition, establishment, enhancement and restoration of wetlands and wetland-associated uplands. Programs should promote long-term conservation of North American wetland ecosystems and the waterfowl and other migratory birds, fish and wildlife that depend upon such habitat. Application deadline: December 1, 2006. For more information please contact Keith Morehouse, Small Grants Coordinator, at (703) 358-1888 or <http://grants.gov/search/search.do?mode=VIEW&oppId=7818>.

## BASIC CENTER PROGRAM

The U.S. Department of Health and Human Services, Administration for Children and Families, Family and Youth Services Bureau is accepting applications for the Basic Center Program. Grants will provide funding for programs that provide an alternative to involving Runaway and Homeless Youth (RHY) in the law enforcement, child welfare, mental health, and juvenile justice systems. Each program must provide a safe and appropriate shelter and individual, family, and group counseling as appropriate. Each Basic Center is required to provide to RHY: temporary shelter for up to fifteen days including room and board; individual, group and family counseling (as appropriate) and aftercare and referrals (as appropriate). Other optional services may be provided. Application deadline: March 28, 2006. For more information please contact Courtney A. Workman at [fysb@dixongroup.com](mailto:fysb@dixongroup.com) or <http://grants.gov/search/search.do?mode=VIEW&oppId=7793>.

## RECOVERY COMMUNITY SERVICES PROGRAM

The U.S. Department of Health and Human Services, Substance Abuse & Mental Health Services Administration grants will fund peer-to-peer recovery support services that help prevent relapse and promote sustained recovery from alcohol and drug use disorders. Successful applicants will provide peer-to-peer recovery support services that are responsive to community needs and strengths and will carry out a quantitative and qualitative evaluation of the services. Application deadline: April 4, 2006. For more information please contact Kimberly Pendleton, Grants Management Officer, at (240) 276-1421 or <http://grants.gov/search/search.do?mode=VIEW&oppId=7855>.

## **CONFERENCES/WORKSHOPS**

### OHIO SAFETY CONGRESS & EXPO - MARCH 28-30

The Ohio Bureau of Workers' Compensation (BWC) will hold the 76<sup>th</sup> Annual Ohio Safety Congress and Expo on March 28-30, 2006 at the Columbus

Convention Center, 400 North High Street, in Columbus. Sponsored by BWC's Division of Safety & Hygiene, the Safety Congress is the second largest occupational safety and health event in the nation. More than 150 hours of educational sessions ranging from high-level safety strategies to techniques for use specific industries and over 200 exhibitors will offer tools and tips on how to protect Ohio workers from being injured at work.

There is no charge to attend. Register by phone at (800) OHIOBWC (press 2, then 2 and 2 again, via the Web at [ohiobwc.com](http://ohiobwc.com) or when you arrive. For more information please check on-line at [ohiobwc.com](http://ohiobwc.com) or contact Ohio Bureau of Workers' Compensation staff members Julie Darby-Martin at (614) 466-8634 or Michelle Francisco at (614) 644-7042.

## **CLASSIFIEDS**

### ANIMAL RESOURCE CENTER DIRECTOR

Montgomery County is seeking a seasoned professional with broad experience in the area of animal care and control to serve as its Animal Resource Center Director.

Reporting to the Administrative Services Director, this position provides oversight of all day-to-day operations of the Animal Resource Center (ARC) and is responsible for all animal care and control activities within Montgomery County. With a staff of 30, the ARC Director ensures fair and ethical treatment of all injured animals, enforces state animal regulations, provides educational and informational programs to the public, and establishes/maintains cooperative and collaborative relationships with other animal welfare agencies.

Requirements include a Bachelor's degree (or equivalency) in Communications, Management or Public Relations and five years experience supervising an animal control facility. Work experience directly related to this position may be considered in lieu of formal educational requirements.

A salary of \$56,909-\$85,363 is offered along with a generous County benefits package. Applications will be accepted until the position is filled. Interested candidates should submit detailed resumes immediately to Ralph Andersen & Associates at: [www.ralphandersen.com](http://www.ralphandersen.com). All candidates must apply through Ralph Andersen & Associates in order to be considered for this position. EOE.

### HUMAN RESOURCES DIRECTOR

Montgomery County is seeking an experienced human resources professional to serve as its Human Resources Director. The HR Director is responsible for leading the County's Human Resources Department, serving over 1,100 Montgomery County Commission employees. Departmental functions include Labor & Employee Relations, Employee Benefits, Recruitment & Selection and HR Training. The HR Director also provides advice and guidance to other elected officials and agencies within Montgomery County, affecting over 3,000 public employees.

The successful candidate will possess extensive governmental experience and provide highly responsible and complex administrative support and advice to the Administrative Services Director, County Administrator and Board of County Commissioners. The HR Director will also be expected to assist in the management of the employee and labor relations functions, including participating in the bargaining process with multiple employee organizations.

Requirements include a BS degree (or equivalency) in Personnel Management or Human Resources and at least eight years experience in personnel administration, personnel management or human resources. Several years experience managing a human resources department and experience in collective bargaining contracts is highly preferred.

A competitive salary of \$76,710- \$115,065 is offered along with a generous County benefits package. Applications will be accepted until the position is filled. Interested candidates should submit detailed resumes immediately to: Montgomery County Human

Resources, P.O. Box 972, Dayton, OH 45422, 937-225-6496 (FAX), [www.mcoho.org](http://www.mcoho.org). EOE.

### ENFORCEMENT COORDINATOR

The Licking County Government will be accepting applications for an Enforcement Coordinator with the Child Support Enforcement Agency. This position oversees the operations of the Enforcement Division to ensure compliance with all state and federal guidelines. Bachelor's Degree from a 4-year college or university in business administration or a related field and 2 to 4 years related experience and/or training, or equivalent combination of education and experience. Minimum of 2 to 3 years supervisory experience. Supervisory experience in a union environment is a plus. Starting salary \$37,500 - \$47,500. Successful candidates will be subject to Licking County's pre-employment drug screen. A complete job description can be obtained by visiting our website [www.lcounty.com](http://www.lcounty.com) or visiting the Human Resources Department. Candidates should submit a completed application no later than **Tuesday, February 21, 2006**. Applications can be printed from the web site at [www.lcounty.com](http://www.lcounty.com) or can be picked up at: Licking County Human Resources Department, 20 South Second Street-3<sup>rd</sup> Floor, Newark, OH 43055. EOE.

### FINANCE DIRECTOR

Fairfield County Job and Family Services is seeking a strategic visionary with sound technical skills, analytical ability, good judgement and strong operational focus for the full-time position of Finance Director. Responsibilities include developing, implementing, directing, and evaluating the organization's fiscal functions and performance. Candidates for this position should have completed their undergraduate major core course work in accounting, finance, or financial management. This position also requires two years experience in a financial management position. Experience with local government/public sector accounting is a plus. The annual salary is \$49,088. Applicants should submit a resume, cover letter, and a completed civil service application to Human Resource Director, 239 W Main Street, Lancaster, OH 43130 by February 21, 2006.

Applications can be found online at <http://www.state.oh.us/das/dhr/jobapp.html>. No phone calls please. EOE.

### DEPUTY DIRECTOR FOR IT-MCDJFS

**RESPONSIBILITIES:** Under the supervision of the County IT Director and at the operational direction of the Director of MCDJFS, the Deputy Director for IT-MCDJFS administers all aspects of the MCDJFS' information technology services, and serves on the MCDJFS Executive Team and as MCDJFS' IT expert. This includes budget and staffing needs, implementing cooperative projects and maximizing resource utilization with the County Data Center, MCDJFS and recommends policy and develops procedures; supervise assigned personnel. **MINIMUM QUALIFICATIONS:** Masters Degree in the field of computer science, computer technology or information technology or a closely related field from an accredited university, successful experience in the public sector, and knowledgeable of JFS' programs, supervisory and project management experience; knowledge and skills in both hardware and software applications, knowledge of SQL administration, as well as experience in systems analysis, in systems design, budgeting, in statistical analysis, and in employee public relations. A combination of education and experience may be considered in place of a Masters degree. **BENEFIT PACKAGE:** Starting salary not to exceed \$70,000.00 [Salary Range is \$65,000.00 - \$75,000.00]; 100% PERS and 90% of healthcare insurance contribution by the employer; and leave accruals. Interested candidates should send an electronic resume to: [STEEVB@odjfs.state.oh.us](mailto:STEEVB@odjfs.state.oh.us) by no later than: **February 27, 2006 at 5:00 p.m.**

### PUBLIC AFFAIRS OFFICER

An immediate full-time position is available for a qualified professional who would be responsible for public relations/ promotions of Board of Commissioners by development and implementation of communications and community outreach programs. Write, edit, and develop publications, speeches, and of all other marketing/print pieces. May participate in public speaking engagements

using audiovisual equipment to educate other government agencies, general public or clients/consumers. Serve as Public Affairs Officer for Board of Commissioners Agencies by writing & editing of press release/media advisories. Proactively pitch county departments, programs, and services to a variety of print and electronic media. Develop relationships with reporters, producers, and assignment editors and coordinates press conferences and other media releases. Responsible for Media/Communications Technology, e.g., desktop publishing layout, graphic design of publications/collateral pieces, website design, video filming, and photography. **Minimum Qualifications:** A Bachelor's degree in journalism or communications or equivalent experience is preferred with 3-5 years performing news gathering or public information duties. Desire someone with outstanding writing and editing skills. Prefer someone with state-of-the-art computer skills, including web and graphic design, Excel and Outlook.

Salary is \$21.38/hour, plus a comprehensive benefit package. If interested, send resume by **February 24, 2006** to the Franklin County Human Resources Department, 373 S. High St., 25th Fl., Columbus, OH 43215. EOE.

#### **CLASSIFIED ADS**

CCAO publishes the County Information and Data Service (CIDS) weekly. Classified ads will be published free of charge as a service to counties. Ads will run for two weeks if space is available. Please provide faxed or e-mailed copy of the classified ad by 5:00 p.m. on Wednesday of each week. Transmit the copy to Mary Jane Neiman, CCAO Public Relations Associate, via fax at (614) 221-5627 or e-mail [mjneiman@ccao.org](mailto:mjneiman@ccao.org).



